

# Part 1 NIHILISM: Zero Point CCW: Jacob Kaufman



#### Introduction

Nihilism is more a feeling...
Nihilism is denial...
Nihilism is the negation of everything...

#### Marcel Dunchamp "Fountian" $\rightarrow \rightarrow \rightarrow$





#### Introduction

"But for a growing number of people th3e results of reason are not so assured, the **CLOSED UNVERSE** is confining, the **NOTION OF DEATH AS EXTINCTION** is psychologically disturbing, our position as the HIGHEST IN CREATION is seen either as an alienation from the universe or as a union with it such that we are no more valuable than a pebble on the beach (Sire, 97).

#### The First Bridge: Necessity and Chance

Genetic Makeup
Perception as illusion
B.F. Skinner
What is Chance?
Conclusion

# The Second Bridge: The Great Cloud of Unknowing

Epistemology
Matter is all there is...
Darwin and Logic
Reason: Paradoxical
Conclusion: Very destructive

# The Third Bridge: Is and Ought

# Is and Ought defined Cultural Relativism must be proven



Why aren't most naturalist nihilists?
Why is nihilism unlivable?

Part 2 Existentialism: Beyond Nihilism Contemporary Culture and Worldview

#### Introduction

 Pitiful State (absurd) of the World... Science Government Economy Transcend Nihilism Philosophers Camus Sartre Heidegger

#### Worldview Question 1, 4-6, 7

 God does not exist. Death is extinction of personality and individuality. Through our innate and autonomous human reason, including the methods of science, we can know the universe.

#### Worldview Question 1, 4-6, 7

The cosmos, including this world, is understood to be in its normal state.
Ethics is related only to human beings.
History is linear streamed of events linked by cause and effect but without an overarching purpose (119).



 What is the nature of the world around us?

 The cosmos is composed solely of matter, but to human beings reality appears in two forms-subjective and objective. (119)



- Existentialism is: "...an ensemble of values distinct from the material realm" (121).
  Humans are:
  Self conscious
  - Self determinate



• What is a human being?

 Human beings are complex "machines"; personality is an interrelation of chemical and physical properties we do not yet fully understand. For human beings alone existence precedes essence; people make themselves who they are.



- Human being is one "...who exists before he can be defined by any concept."
- Sartre: "At first he is nothing. Only afterwards will he be something, and he himself will have made him what he will be" (121).



• What is a human being?

 Each person is totally free as regards his or her nature and destiny.



#### WE CONTROL OUR OWN DESTINY!!!

#### WE CAN DO ANYTHING!!!

#### Worldview Question 2,3, and 4

• What is prime reality-the really real? • What is the nature of external reality, that is, the world around us? What happens to a person at death? • The highly wrought and tightly organized objective world stands over against human beings and appears absurd.



"As we make ourselves to be by fashioning our subjectivity, we see the objective world as absurd. It does not fit us. Our dreams and visions, our desires, all our inner world of value runs smack up against a universe that is impervious (not allowing us to pass) to our wishes" (123).



"The toughest fact to transcend is the ultimate absurdity—death. We are free so long as we remain subjects. When we die, each of us is just an object among other objects" (123).



Why is it possible to know anything at all?

 In full recognition of and against the absurdity of the objective world, the authentic person must revolt and create value.



Sartre: "To choose to be this or that is to affirm at the same time the value of what we choose, becausewe can never choose evil. We always choose good" (124).



#### • What potential problems do you see?



 What personal, life-orienting core commitments are consistent with this worldview?

 The core commitment of every fullblown atheistic existentialist is to himself or herself.



#### Bibliography

Sire, James W. *The Universe Next Door* 5<sup>th</sup> ed. International Varsity Press: Dowers Grove, 2009.